

**RESOLUTION NO. 0036 - 2025**

**RESOLUTION OF THE BERKELEY TOWNSHIP MUNICIPAL UTILITIES  
AUTHORITY, COUNTY OF OCEAN, STATE OF NEW JERSEY,  
AUTHORIZING THE RELEASE OF A PERFORMANCE BOND FOR  
NEW CINGULAR WIRELESS D/B/A AT& T WIRELESS  
FOR INSTALLATION OF CELLULAR ANTENNA EQUIPMENT ON  
THE BTMUA NORTHERN BLVD WATER TOWER**

**WHEREAS**, by Resolution #2003-37, dated June 27, 2003, the Berkeley Township Municipal Utilities Authority (hereinafter referred to as the “Authority”) authorized the award of a bid to install AT&T Cellular Antenna Equipment on the BTMUA Northern Blvd Water Tower; and

**WHEREAS**, by Resolution #2003-65, dated October 23, 2003, the Authority authorized the execution of a lease to install AT&T Cellular Antenna Equipment on the BTMUA Northern Blvd Water Tower; and

**WHEREAS**, AT&T Cellular provided performance bond # 104651486 in the amount of \$10,000 to ensure proper installation of that same Antenna Equipment on the BTMUA Northern Blvd Water Tower; and

**WHEREAS**, the AT&T Cellular Equipment installation was approved and accepted by the Authority at completion of installation; and

**WHEREAS**, the performance bond # 104651486 requires the governing body to formally authorize release of the bond; and

**WHEREAS**, the Authority’s documents concur with the AT&T files that the release was never provided at the completion of the installation of equipment; and

**NOW, THEREFORE, BE IT RESOLVED**, this 26<sup>th</sup> day of June 2025, by the Berkeley Township Municipal Utilities Authority, County of Ocean, State of New Jersey, as follows:

1. The Authority hereby authorizes the release of the performance bond # 104651486 in the amount of \$10,000 previously posted with the Authority to ensure completion of the improvements associated with this project.
2. The Authority hereby authorizes and directs the Chairperson, Secretary and Executive Director to execute any and all necessary documents in order to implement the intent of this Resolution.

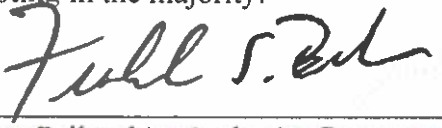
**BE IT FURTHER RESOLVED** that a certified copy of this Resolution shall be forwarded by the Executive Director to the following:

- a. Honorable Michael W. Hale, Chairperson;
- b. The Municipal Clerk of the Township of Berkeley;
- c. CME Associates;
- d. New Cingular Wireless D/B/A/ AT&T Wireless ; and
- e. Berry, Sahradnik, Kotzas & Benson.

**CERTIFICATION**

I certify that the foregoing Resolution was duly adopted by the Berkeley Township Municipal Utilities Authority, County of Ocean, State of New Jersey at a regular meeting held on the 26<sup>th</sup> day of June, 2025, a quorum being present and voting in the majority.

  
\_\_\_\_\_  
Michael W. Hale, Authority Chairperson

  
\_\_\_\_\_  
~~Denise Pellecchia, Authority Secretary~~  
Frederick S Bekiarian, Treasurer

Prepared by:  
BERRY, SAHRADNIK, KOTZAS & BENSON  
212 Hooper Avenue  
P.O. Box 757  
Toms River, New Jersey 08753

**RESOLUTION NO. 0037 - 2025**

**RESOLUTION OF THE  
BERKELEY TOWNSHIP MUNICIPAL UTILITIES AUTHORITY,  
TOWNSHIP OF BERKELEY, COUNTY OF OCEAN, STATE OF NJ  
AUTHORIZING FINAL APPROVAL AND ACCEPTANCE  
OF A PERFORMANCE BOND FOR  
ARV HOMES, RAILROAD AVENUE,  
BLOCK 661, LOT 13.01**

**WHEREAS**, the Applicant is proposing to construct 1 single family home located on the referenced property; and

**WHEREAS**, it is the requirement of the Developer to connect to the Authority's water system; and

**WHEREAS**, the Applicant is proposing to extend 195 LF of water main to the existing main located on Railroad Avenue; and

**WHEREAS**, Applicant is required, in accord with the Authority's Consulting Engineer's letter of June 26, 2024, to provide sufficient performance guarantees in the total amount of \$34,208.00 with \$30,787.20 representing the 90% bond portion and \$3,420.80 representing the 10% cash portion to guarantee construction of the improvements described in the application; and

**WHEREAS**, a performance bond has been presented for review and meets the requirements set forth in the Authority's Consulting Engineer's letter of June 26, 2024;

**NOW, THEREFORE, BE IT RESOLVED** this 26<sup>th</sup> day of June, 2025, by the Berkeley Township Municipal Utilities Authority as follows:

1. The Authority hereby approves the performance bond as submitted by ARV Homes / Railroad Avenue which bond is attached hereto and made a part hereof as **Exhibit "A"**.
2. The Authority approves the posting of a 90% performance surety bond in the amount of \$30,787.20 and a 10% cash bond of \$3,420.80 by ARV Homes.


3. This approval is contingent upon review of the Authority's Engineering Committee.
4. The Authority hereby authorizes and directs the Chairperson, Secretary and Executive Director to execute any and all necessary documents in order to implement the intent of this Resolution.

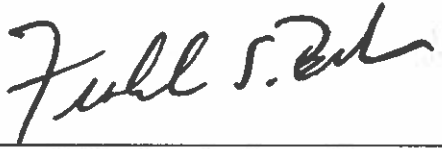
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- d. ARV Homes / Railroad Avenue; and
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Prepared by:  
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**RESOLUTION NO. 0038 - 2025**

**RESOLUTION OF THE BERKELEY TOWNSHIP MUNICIPAL UTILITIES  
AUTHORITY, COUNTY OF OCEAN, STATE OF NEW JERSEY,  
AUTHORIZING THE ADOPTION OF A  
REVISED EMPLOYEE MANUAL**

**WHEREAS**, the Berkeley Township Municipal Utilities Authority (hereinafter referred to as the "Authority") in accord with appropriate regulations has a detailed Employee Manual in place; and

**WHEREAS**, for its own purposes, it is appropriate to review and revise said Employee Manual on a periodic basis; and

**WHEREAS**, the Authority as a member of the New Jersey Utility Authority Joint Insurance Fund (NJUAJIF) is required to perform a bi-annual review of said Employee Manual; and

**WHEREAS**, the Employee Manual has been reviewed and modified by the Executive Director as well as members of the Authority; and

**WHEREAS**, it is the desire of the Authority to adopt the updated version of the Employee Manual that is in accord with Authority practices and in compliance with NJUAJIF requirements;

**NOW, THEREFORE, BE IT RESOLVED**, this 26<sup>th</sup> day of June, 2025, by the Berkeley Township Municipal Utilities Authority, County of Ocean, State of New Jersey, as follows:

1. The Authority accepts the revisions and updates to the Employee Manual.
2. The revised and updated Employee Manual shall be effective as of the date of this Resolution.
3. The Authority hereby authorizes and directs the Chairperson, Secretary, Executive Director and Authority Attorney to execute any and all necessary documents in order to implement the intent of this Resolution.

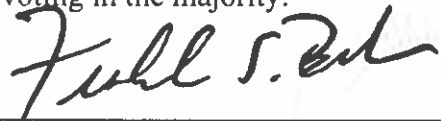
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