

**BERKELEY TOWNSHIP**  
**MUNICIPAL UTILITIES AUTHORITY**  
**AGENDA**

3      31      2022  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 Month      Day      Year

7:00pm  
 \_\_\_\_\_  
 Time

1. Call To Order
2. Flag Salute
3. Sunshine Statement
4. Roll Call

**Board Members**

<b>Chairman:</b>	<b>Michael W. Hale</b>	_____
<b>Vice Chairman:</b>	<b>Jerome F. Bollettieri</b>	_____
<b>Secretary:</b>	<b>Edward F. Cammarato</b>	_____
<b>Treasurer:</b>	<b>Samuel J. Cammarato</b>	_____
<b>Commissioner:</b>	<b>Richard W. Elliott</b>	_____
<b>Alt. Commissioner #1:</b>	<b>William McGrath</b>	_____
<b>Alt. Commissioner #2:</b>	<b>Frederick S. Bekiarian</b>	_____

5. Approve the Public Meeting and the following reports from the meeting on 02/24/22:

-Executive Director's Report	-Engineer's Report
-Auditor's Report	-Attorney's Report

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

6. **Treasurer's Report:** (02/26/2022 – 03/25/2022) 4 weeks

Payroll: \$ 43,217.25 .                      Operating: \$ 148,057.31 .

Approve the Treasurer's Report

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

7. **Executive Director's Report:**

See attached report

8. **Engineer's Report:**                      **Solar Presentation**  
See attached report

9. **Accountant's Report:**                      **Will present at next meeting.**

10. **Attorney's Report:**                      **Report**

11. **Committee Report:**

A - Old Business:

B - New Business:

12. **Open Public Portion:**

Motion to Open: \_\_\_\_\_ Second: \_\_\_\_\_

Motion to Close: \_\_\_\_\_ Second: \_\_\_\_\_

13. **Executive Session:**

Motion to Open: \_\_\_\_\_ Second: \_\_\_\_\_

Employee returning from disability leave to full capacity

Motion to Close: \_\_\_\_\_ Second: \_\_\_\_\_

14. **Open Public Portion:**

Motion to Open: \_\_\_\_\_ Second: \_\_\_\_\_

15. **Adjournment:**

Motion to Adjourn: \_\_\_\_\_ Second: \_\_\_\_\_