BERKELEY TOWNSHIP

MUNICIPAL UTILITIES AUTHORITY

AGENDA

| | 3 28 2024 | | 7:00pm |
|----------------------|--|---|------------------------|
| Month | Day Year | | Time |
| 1. 2. 3. 4. | Call To Order Flag Salute Sunshine Statement Roll Call | | |
| | | Board Members | |
| | Chairman: | Michael W. Hale | |
| | Vice Chairman: | Jerome F. Bollettieri | |
| | Secretary: | Richard W. Elliott | • |
| | Commissioner: | Samuel J. Cammarato | |
| | Commissioner: | Denise Pellecchia | Market Market Control |
| | Alt. Commissioner #1: | William McGrath | |
| | Alt. Commissioner #2: | Frederick Bekiarian | |
| 5. | Nomination of Chairperson | | |
| 6. | Nomination of Officers | | |
| 7. | Approve the Public Meeting a | and the following reports from the meet | ing on <u>2/22/24:</u> |
| | -Executive Director's Report -Auditor's Report | -Engineer's Report -Attorney's Report | |
| | Motion: | Second: | |
| 8. | Treasurer's Report: (02/24/ | /24-3/29/24) 5 weeks | |
| | Payroll: \$49,643.92 | Operating: <u>\$ 559,597.91</u> . | |
| | Approve the Treasurer's Rep | ort | |
| | Motion: | Second: | |

Motion to Adiourn:

| 9. | Executive Director's Kep | ort: | | | |
|-----|---|---|--------------|--|--|
| | A) Recognition of B | Γ Council re-appointment of Bollettieri | | | |
| | B) Assignment of Committee Positions | | | | |
| | C) Appointment of I | | | | |
| | | D) Appoint FSD as Cellular Antenna professional | | | |
| | E) Final Approval and Acceptance of Performance Bond for Berkeley Holdings, | | | | |
| | Southern Blvd | | | | |
| | • | | | | |
| | G) Approve Paymen | t Application #1 for United Painters | • | | |
| | See attached progress re | port | | | |
| 10. | Engineer's Report: | See attached report | | | |
| | Generator bid Proposal l | Estimate | | | |
| 11. | Accountant's Report: | will present at a future meeting. | | | |
| | | | | | |
| 12. | Attounovia Donouts | Donout | | | |
| 14. | Attorney's Report: | Report | • | | |
| | | | | | |
| 13. | Committee Report: | | • | | |
| | | | | | |
| | A - Old Business: | B - New Business: | | | |
| | • | | • | | |
| 14. | Open Public Portion: | | | | |
| 14. | Open rubite rurtion: | | | | |
| | Motion to Open: | Second: | | | |
| | | | | | |
| | Motion to Close: | Second: | | | |
| | | | | | |
| | | | | | |
| 15. | Executive Session: | | • | | |
| | Motion to Open: | Second: | | | |
| | Motion to Open: | Second: | - | | |
| | Employee Evaluation | | • | | |
| | | | | | |
| | Motion to Close: | Second: | • | | |
| | , | | | | |
| | | | | | |
| | | | • | | |
| 16. | Re-Open Public Portion: | | | | |
| | Motion to Onone | Sagarde | • | | |
| | Motion to Open: | Second: | | | |
| | Approve Employee Title | Change | | | |
| | | | | | |
| | | | | | |
| 17. | Adjournment: | | | | |

Second: