## **BERKELEY TOWNSHIP**

## MUNICIPAL UTILITIES AUTHORITY

## **AGENDA**

|                      | 1  | 25    | 2024             |  | 7:00pm |  |
|----------------------|--|-------|------------------|--|--------|--|
| Month                | <b>'</b>   | Day   | Year             |  | Time   |  |
| 1.<br>2.<br>3.<br>4. | Call To Order Flag Salute Sunshine Statement Roll Call   |       |                  |  |        |  |
|                      |  |       |                  | Board Members                            |        |  |
|                      | Chairman:  |       |                  | Michael W. Hale                          |        |  |
|                      | Vice-Chairman:   |       |                  | Jerome F. Bollettieri                    |        |  |
|                      | Secretary:   |       |                  | Richard W. Elliott                       |        |  |
|                      | Treasurer:   |       |                  | Samuel J. Cammarato                      |        |  |
|                      | Commissioner:  |       |                  | Denise Pellecchia                        | ·      |  |
|                      | Alt. Commissioner #1:  |       |                  | William McGrath                          |        |  |
|                      | Alt. Commissioner #2:  |       |                  | Frederick S. Bekiarian                   |        |  |
| 5.                   | Approve the Public Meeting and Executive Session Minutes and the following reports from the meeting on 12/14/23: |       |                  |  |        |  |
|                      | -Executive Director's Report   |       | irector's Report | -Engineer's Report<br>-Attorney's Report |        |  |
|                      | Motion:  |       |                  | Second:                                  |        |  |
|                      | <u>Treasurer's Report:</u> (12/16/23-1/26/24) 6 weeks  |       |                  |  |        |  |
|                      | Payroll: \$ 76,161.66  |       |                  | Operating: <u>\$ 118,496.05</u> .        |        |  |
|                      | Approve the Treasurer's Report   |       |                  |  |        |  |
|                      | Mo   | tion: |                  | Second:                                  |        |  |

| 7.  | Executive Director's Report:                            |   |  |  |  |  |
|-----|---|---|--|--|--|--|
|     | Discussion: NB Water To                                 | sussion: NB Water Tower paint selection   |  |  |  |  |
|     | See attached progress report                            |   |  |  |  |  |
| 8.  | Engineer's Report:                                      | See attached report Annual report to the Trustees Engineer's Certification to the R&R |  |  |  |  |
| 9.  | Accountant's Report:                                    | will present at a future meeting.   |  |  |  |  |
| 10. | Attorney's Report:                                      | Report  |  |  |  |  |
| 11. | Committee Report:  A - Old Business:  B - New Business: |   |  |  |  |  |
| 12. | Open Public Portion:  Motion to Open:  Motion to Close: | Second:  Second:  |  |  |  |  |
| 13. | Adjournment:  |   |  |  |  |  |
|     | Motion to Adjourn:                                      | Second:   |  |  |  |  |