



7. Executive Director's Report:

Designate BTMUA Representative to NJIB re: Phase VII Application/Project  
Approve 2022 Budget

Authorize issuance of bid for antenna lease space on Station Road Tower.  
Authorize participation in Low Income Household Water Assistance Program

See attached report

8. Engineer's Report:

See attached report

9. Accountant's Report:

September 2021 Cash Report

10. Attorney's Report:

Report

11. Committee Report:

A - Old Business:

B - New Business:

12. Open Public Portion:

Motion to Open: \_\_\_\_\_ Second: \_\_\_\_\_

Motion to Close: \_\_\_\_\_ Second: \_\_\_\_\_

13. Executive Session:

Motion to Open: \_\_\_\_\_ Second: \_\_\_\_\_

Motion to Close: \_\_\_\_\_ Second: \_\_\_\_\_

Employee #1 Authorize Medical Leave and Use of Earned Time Off

14. Adjournment:

Motion to Adjourn: \_\_\_\_\_ Second: \_\_\_\_\_