## **BERKELEY TOWNSHIP**

## **MUNICIPAL UTILITIES AUTHORITY**

## **AGENDA**

|                | 10  | 24                | 19                             |  | 7:00pm |  |  |
|----------------|---|-------------------|--------------------------------|--|--------|--|--|
| Month          | —/ <u>r</u>   | Day               | Year                           |  | Time   |  |  |
| 1.<br>2.       |   | To Orde           | er                             |  |        |  |  |
| 2.<br>3.<br>4. | Flag Salute Sunshine Statement Roll Call  |                   |                                |  |        |  |  |
|                |   |                   |                                | Board Members                            |        |  |  |
|                | Chairman:   |                   |                                | Michael W. Hale                          |        |  |  |
|                | Vice-Chair  |                   |                                | Vacant                                   |        |  |  |
|                | Secretary:  |                   |                                | Edward F. Cammarato                      |        |  |  |
|                | Treasurer:  |                   |                                | Samuel J. Cammarato                      |        |  |  |
|                | Commissioner:   |                   |                                | Jerome F. Bollettieri                    |        |  |  |
|                | Alt. Commissioner #1:   |                   |                                | Richard W. Elliott                       |        |  |  |
|                | Alt. Commissioner #2:   |                   |                                | Lawrence J. Borio                        |        |  |  |
| 5.             | Approve the Public Meeting Minutes and the following reports from the meeting on $\underline{09/26/19}$ : |                   |                                |  |        |  |  |
|                |   |                   | Director's Report<br>'s Report | -Engineer's Report<br>-Attorney's Report |        |  |  |
|                | Motion:   |                   |                                | Second:                                  |        |  |  |
| 6.             | <u>Treasurer's Report:</u> (09/28/2019 – 10/25/19) 4 weeks  |                   |                                |  |        |  |  |
|                | Pay   | roll: <u>\$</u> 4 | 10,588.48                      | <b>Operating:</b> \$42,193.37            |        |  |  |
|                | Approve the Treasurer's Report  |                   |                                |  |        |  |  |
|                | Mot   | ion:              |                                | Second:                                  |        |  |  |

| 7.  | Executive Director's Report:   | Executive Director's Report: |  |  |  |  |  |  |
|-----|--|------------------------------|--|--|--|--|--|--|
|     | A-Award EMSI, Inc. \$30,000 to install 270' 8" steel pipe & repair motor for Well #3 |                              |  |  |  |  |  |  |
|     | B-Award AC Schultes \$15,190 to purchase and install new pump for Well #3            |                              |  |  |  |  |  |  |
|     | C-Approval of 2020 BTMUA Budget  |                              |  |  |  |  |  |  |
|     | See attached report  |                              |  |  |  |  |  |  |
| 8.  | Engineer's Report:   |                              |  |  |  |  |  |  |
|     | See attached report  |                              |  |  |  |  |  |  |
| 9.  | Accountant's Report:   |                              |  |  |  |  |  |  |
|     | September, 2019 Cash Report  |                              |  |  |  |  |  |  |
| 10  | A44a uu avela Damauta  |                              |  |  |  |  |  |  |
| 10. | Attorney's Report:   |                              |  |  |  |  |  |  |
|     | Report   |                              |  |  |  |  |  |  |
| 11. | Committee Report:  |                              |  |  |  |  |  |  |
|     | A - Old Business:  |                              |  |  |  |  |  |  |
|     | Mr. Blackford, 132 Station Road  |                              |  |  |  |  |  |  |
|     | Mr. Rinderer, 549 Route 9  |                              |  |  |  |  |  |  |
|     | B - New Business:  |                              |  |  |  |  |  |  |
| 10  | Open Public Portion:   |                              |  |  |  |  |  |  |
| 12. | Open Fublic Fortion.   |                              |  |  |  |  |  |  |
|     | Motion to Open:  | Second:                      |  |  |  |  |  |  |
|     | Motion to Close:   | Second:                      |  |  |  |  |  |  |
| 13. | Adjournment:   |                              |  |  |  |  |  |  |
|     | Motion to Adjourn:   | Second:                      |  |  |  |  |  |  |