BERKELEY TOWNSHIP

MUNICIPAL UTILITIES AUTHORITY

AGENDA

| | 10 27 | 16 | 7:00pm | | | |
|----------------------|--|------------|---------------|--|--|--|
| Month | Day | Year | Time | | | |
| 1. 2. 3. 4. | Call To Order Flag Salute Sunshine Statement Roll Call | | Board Members | | | |
| | Chairman | : | Mr. Hale | | | |
| | Vice-Chair | rman: | Mrs. Davis | | | |
| | Secretary: | ; | Mr. Mullikin | | | |
| | Treasurer | : | Mr. Cammarato | | | |
| | Commissi | oner: | Open | | | |
| | Commissi | oner/Alt.: | Mr. Askew | | | |
| 5. | Approve the Meeting Minutes and the following Reports from the meeting of -Executive Director's Report -Engineer's Report -Attorney's Report | | | | | |
| | Motion: | | Second: | | | |
| 6. | <u>Treasurer's Report:</u> (09/24/16-10/28/16) 5 weeks | | | | | |
| | Payroll: \$53,637.19 Operating: \$1,116,433.91 | | | | | |
| 7. | Approve | the Treasu | rer's Report | | | |
| | Motion: | | Second: | | | |

| 8. | Executive Director's Report: | | | | | | |
|-----|---|-----------------|--|--|--|--|--|
| | A - Authorize P&A Construction payment application #2 for the BTMUA Phase VI watermain installation project (net \$577,578.20) B - Close OF Revenue A/C & Transfer Funds to New OF Revenue A/C with TD as Trustee (name & control) C - Release Carnevale cash performance bond, Accept Carnevale cash maintenance bond D - Roman Brothers reduction of performance bond E - Approve 2017 BTMUA Budget | | | | | | |
| | See attached report | | | | | | |
| 9. | Engineer's Report: | | | | | | |
| | See attached report | | | | | | |
| 10. | Accountant's Report: | | | | | | |
| | August 31, 2016 Cash Report September 30, 2016 Cash Report | | | | | | |
| 11. | Attorney's Report: | | | | | | |
| | Report | | | | | | |
| 12. | Committee Report: | | | | | | |
| | A - Old Business: B - New Business: | | | | | | |
| 13. | Public Portion: | | | | | | |
| | Motion to Open: | Second: | | | | | |
| | Motion to Close: | _ Second: | | | | | |
| 14. | Executive Session: | | | | | | |
| | Motion to Open: | Second: | | | | | |
| | Motion to Close: | _ Second: | | | | | |
| 15. | Re-Open Public Portion: | | | | | | |
| | Motion to Open: | Second: | | | | | |
| | Authorize Medical Leave & Use of Earned Time Off for Employee #1 | | | | | | |
| | Motion: Seco | Motion: Second: | | | | | |

16. Adjournment:

Motion to Adjourn: Second: