BERKELEY TOWNSHIP
MUNICIPAL UTILITIES AUTHORITY
PUBLIC HEARING
AGENDA

09 / 26 / 13 — 6:00pm

Month / Day / Year — Time

1. Call To Order
2. Flag Salute
3. Sunshine Statement
4. Roll Call

Board Members

Chairman:	Mr. Pizzi	_____
Vice-Chairwoman:	Mrs. Davis	_____
Secretary:	Mr. Mullikin	_____
Treasurer:	Mr. Hale	_____
Commissioner:	Mr. Sudia	_____
Alt. Commissioner:	Mr. Buscio	_____

5. **Executive Director's Report:**

   A-Introduction of Phase V

   B-Introduction of Well #4

6. **Engineer's Report:**

   A-Description of Phase V

   B-Description of Well #4

7. **Accountant's Report:**

8. **Attorney's Report:**

9. **Public Portion:**

   Motion to Open: _____ Second: _____

   Motion to Close: _____ Second: _____

10. **Adjournment:**

    Motion: _____ Second: _____